

# CANDIDATE'S REPORT

| 180   | register phase caudidate of his buildibal cambaids  | committee)  |    |
|---|---|---|----|
| 1. Qualifying Name and Address of Cardidate  His ward Tra Jean Sonn to  347 Shake word Dr.  Marks villa, La.  71351  3. Date of Primary April 5,  This report covere from Feb. 25  4. Type of Report                                  | 2. Office Sought (Include title of office as well as parish, day, town and or election district.)  School Brand Manber  District 2  Aury elles  Parish  2043  through March 1644  40th day after genera  Annual (future election) | OFFICE USE ONLY   | (1 |
| 30th day prior to prenary   | Supplemental (past election)  |   |    |
| 10th day prior to pranary   |   |   |    |
| 10th day prior to general   | Amendment to prior report   |   |    |
| 5. FINAL REPORT IIWilthdrawnFiled afterUnopposed  | r the election AND all loans and debts paid   |   |    |
| 6. Name and Address of Financial Institution<br>(You are required by law to use one or more banks,<br>savings and loan associations, or money market<br>mutual fund as the depository of all campaign<br>funds.)                      | 7. Full Name and Address of Transurer   |   |    |
| Name of Person Preparing Report Advance.     Daytime Telephone 3/8-25-3-  |   | ZC: 15  |    |
| 10. WE HEREBY CERTIFY that the Information con-<br>is true and correct to the best of our knowledge, Informa-<br>been made nor contributions received that have not<br>required to be reported by the Eoulsians Campaign<br>conitted. | ration and belief, and that no expenditures have<br>been reported herein, and that no information   | FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY     Name and address of principal campaign committee, committee a chairperson, and subsidiary committees, if any (use additional sheets if necessary). |    |
| This 25 day of March 20   | (13   | <b>.</b>  |    |
| Signature of Canoidal Chairperson (To be signed by Chairperson only if report by principal campaign committee)  | 318-253-6949<br>Daytime Telephone   |   |    |
| Strenge De Jeanson  | 318- 253-4949<br>Daytime Talephone  |   |    |

## **SUMMARY PAGE**

| RECEIPTS                                    | This Period        |
|---|--------------------|
| Contributions (Schedule A-1)                | 984.67             |
| 2. In-kind Contributions (Schedule A-2)     |                    |
| Campaign paraphemalia sales of \$25 or less |                    |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)     | 30 - 10 A W - 10 B |
| 5. Other Receipts (Schedule A-3)            |                    |
| Loans Received (Schedule B)                 |                    |
| 7. Loan Repayments Received (Schedule D)    | 2 7 To 1           |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)     | 986.67             |

| DISBURSEMENTS                                    | This Period |
|--|-------------|
| Expenditures (Schedule E-1)                      | 986.67      |
| 10. Other Disbursements (Schedule E-2)           | 700,00      |
| 11. Loan Repayments Made (Schedule B)            |             |
| 12. Funds Loaned (Schedule D)                    |             |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 984.67      |

| FINANCIAL SUMMARY  | Amount |
|--|--------|
| <ol> <li>Funds on hand at beginning of reporting period<br/>(Next equal funds on hand at close from last report or -0- it first report for this election)</li> </ol> |        |
| 15. Plus total receipts this period (Line Babove)  |        |
| <ol> <li>Less total disbursements this period<br/>(Une 13 above)</li> </ol>  |        |
| 17. Less in-kind contributions (Line 2 above)  | - 10 P |
| 16. Funds on hand at close of reporting period   |        |
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### **SUMMARY PAGE (continued)**

| INVESTMENTS   |  |
|---|--|
| <ol> <li>Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments<br/>(i.e., savings accounts, CD's, money market funds, etc.)</li> </ol> |  |
| 20. Of funds on hand at close of reporting period (Line 1B, above), amount help in investments  |  |

|     | SPECIAL TRANSACTIONS  |          |
|-----|---|----------|
| 21. | Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | 10 68 68 |
| 22. | Contributions received from political committees<br>(From Schedules A-1 and A-2)  |          |
| 23. | All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | 50/60    |
| 24. | Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) |          |
| 25. | Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  |          |

#### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

'The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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| The following information must be provided for all controlled for all controlled for all controlled for all controlled for all contributions. Information on in-kind contributions is reported on this schedule. Personal funds a candidate contributions, see SCHEDULE F. Totals and subtotals totals that must be reported on the Summary Page. | oned on SCHEDULE A-2: IN<br>Mittlee. Any personal funds<br>Lipane to his campaign shou | -KIND CONTRIBUTI<br>a candidate contribu<br>ild be reported on Sol | ONS. In Column 1, checutes to his campaign mu: |
|---|--|--|--|
| Name and Address of Contributor   | 2. Contributions this Repo   | orting Perlog<br>b. Amount(s)                                      | 3. Total this Election                         |
| / France J. JAANSON DA, 347 Shareword DA, MARKSVIIIC, LA. 9/357 POLITICAL COMMITTEE?  | Refer to E-1   | 986.67   | 984-67   |
| PÓLIFICAL COMMITTEE? PARTY COMMITTÉE?   |  | 16.6   |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |  |  |
| POLITICAL COMMITTEE?PARTY COMMITTEE?  |  |  |  |
| POLITICAL COMMISTEE? PARTY COMMITTEE?   |  |  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  | -  |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  | . <u>.</u>   |  |
| 4. SUBTOTAL (Ihis page)   | 2010 - 2012 2012222 C  | 986.67   | N/A  |
| 5. TOTAL (complete only on last page of this schedule)  |  | 984,67   | NA   |

Page \_\_\_\_ of \_\_\_ pages.

### SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expanditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page. 1. Name and Address of Recipient 2. Expenditures this Reporting Period b. Purpose(s) a Date(s) c Amount(s) Control Printing & Payon Co. 2/26/05 Political 187.25 P.o. Box 6 CARAS MArKSU:11e, La. 71351 Shirts for 19, 22-Shoe Scene 3/1/03 250 Tunia Dr. East. Canyon gan MAVKS DILLE, LA, 71351 Huy MAterials & Signs 3/5/03 Signs for 508,25 CAMPAIGN Alexandria, La. Central Printings Paper Co. 3/9/03 Political 165.85 P. O. Box6 CARAS MARKSville, Fa. 71351 The gound 36 Ad in the 56,10 3/19/03 Newspayer. MARKSville, La. 71551 SUBTOTAL (optional)

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TOTAL (optional - complete only on last page of this schedule)